



# Maryland State Archives

Electronic Government  
Publications  
Accessions  
Vol. 2022, no. 8  
August 2022

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The Archives accessions the following types of material:

- Maryland Constitution; laws and regulations;
- reports of special commissions, task forces, and committees;
- annual and other official department and agency reports;
- transactional materials, such as agendas and meeting minutes; administrative materials, such as strategic and planning documents;
- compiled data, data analysis, and other statistical information;
- current information for public dissemination, such as newsletters, press releases, announcements, and guidelines;
- directories; office listings, and other contact information; and
- ephemera such as brochures.

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Home page: [mdsa.net](http://mdsa.net)

1. Agency: ATTORNEY GRIEVANCE COMMISSION  
Series: (Annual Report)  
Description: 45th, FY 2020. Linda H. Lamone, Chair; J. Donald Braden, Vice-Chair.  
Date: 2020  
Accession number: 20220266e  
Electronic access: [20220266e](#)
2. Agency: ATTORNEY GRIEVANCE COMMISSION  
Series: (Annual Report)  
Description: 46th, FY 2021. Linda H. Lamone, Chair; J. Donlad Braden, Vice-Chair.  
Date: 2021  
Accession number: 20220267e  
Electronic access: [20220267e](#)
3. Agency: BALTIMORE COUNTY, WORK GROUP TO CURB RESIDENTIAL TRUCK TRAFFIC  
Series: (Interim Report)  
Description: D'Andrea Walker, Chair.  
Date: 2021/03/31  
Accession number: 20220281e  
Electronic access: [report](#) [addendum](#)
4. Agency: BALTIMORE COUNTY, WORK GROUP TO CURB RESIDENTIAL TRUCK TRAFFIC  
Series: Final Report)  
Description: D'Andrea Walker, Chair.  
Date: 2021/03/31  
Accession number: 20220282e  
Electronic access: [20220282e](#)

## MSA e-govpubs accessions

- 5. Agency:** BOARD OF PUBLIC WORKS  
**Series:** (Agenda)  
**Description:**  
**Date:** 2022/08/10  
**Accession number:** 20220264e  
**Electronic access:** [20220264e](#)
- 6. Agency:** BOARD OF PUBLIC WORKS  
**Series:** (Agenda)  
**Description:**  
**Date:** 2022/08/31  
**Accession number:** 20220310e  
**Electronic access:** [20220310e](#)
- 7. Agency:** DEPARTMENT OF BUDGET AND MANAGEMENT  
**Series:** (Annual Performance Report)  
**Description:** State of Maryland, American Rescue Plan, State and Local Recovery Funds.  
**Date:** 2022  
**Accession number:** 20220315e  
**Electronic access:** [20220315e](#)
- 8. Agency:** DEPARTMENT OF BUDGET AND MANAGEMENT  
**Series:** (Annual Performance Report)  
**Description:** Managing for Results. Prepared for the Senate Budget and Taxation Committee and the House Appropriations Committee.  
**Date:** 2022/01  
**Accession number:** 20220314e  
**Electronic access:** [20220314e](#)

## MSA e-govpubs accessions

- 9.** Agency: DEPARTMENT OF BUDGET AND MANAGEMENT  
Series: (Fiscal Digest)  
Description: FY 2023.  
Date: 2022/07/01  
Accession number: 20220313e  
Electronic access: [20220313e](#)
- 10.** Agency: DEPARTMENT OF COMMERCE  
Series: (Annual Report)  
Description: FY 2021.  
Date: 2021  
Accession number: 20220312e  
Electronic access: [20220312e](#)
- 11.** Agency: DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, OFFICE OF STATEWIDE BROADBAND  
Series: (Report)  
Description: Broadband Expansion and Access Progress.  
Date: 2021/12/23  
Accession number: 20220316e  
Electronic access: [20220316e](#)
- 12.** Agency: EDUCATION COMMISSION OF THE STATES  
Series: (Annual Report)  
Description: Kim Reynolds, Chair; Brittney Miller, Vice-Chair.  
Date: 2021  
Accession number: 20220265e  
Electronic access: [20220265e](#)

- 13. Agency:** GENERAL ASSEMBLY, JOINT COMMITTEE ON CYBERSECURITY, INFORMATION TECHNOLOGY, AND BIOTECHNOLOGY
- Series:** (Interim Report)
- Description:** 2020. James C. Rosapepe, co-chair; C. William Frick, co-chair.
- Date:** 2021/01/06
- Accession number:** 20220311e
- Electronic access:** [20220311e](#)
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- 14. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION
- Series:** (Report)
- Description:** Report on forensic genetic genealogical DNA analysis, search, regulation, and oversight due June 1 (Chapters 681 & 682, Acts of 2021; Code Criminal Procedure Article, sec. 17-105). June 2021 is the date of the transmittal letter.
- Date:** 2021/06
- Accession number:** 20220302e
- Electronic access:** [20220302e](#)
- 
- 15. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER
- Series:** (Report)
- Description:** Third Report to the State of Maryland under Public Safety Article 3-507(e): Deaths Involving a Law Enforcement Officer 1/1/16 - 12/31/16.
- Date:** 2017
- Accession number:** 20220297e
- Electronic access:** [20220297e](#)
- 
- 16. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER
- Series:** (Report)
- Description:** Fourth Report to the State of Maryland under Public Safety Article 3-507(e): Deaths Involving a Law Enforcement Officer.
- Date:** 2018
- Accession number:** 20220298e
- Electronic access:** [20220298e](#)

- 17. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 7/1/2018 - 12/31/2018.  
**Date:** 2018  
**Accession number:** 20220290e  
**Electronic access:** [20220290e](#)
- 18. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 1/1/2019 - 6/30/2019.  
**Date:** 2019  
**Accession number:** 20220291e  
**Electronic access:** [20220291e](#)
- 19. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 7/1/2019 - 12/31/2019.  
**Date:** 2019  
**Accession number:** 20220292e  
**Electronic access:** [20220292e](#)
- 20. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Fifth Report to the State of Maryland under Public Safety Article 3-507(e): Deaths Involving a Law Enforcement Officer.  
**Date:** 2019  
**Accession number:** 20220299e  
**Electronic access:** [20220299e](#)

- 21. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Sixth Report to the State of Maryland under Public Safety Article 3-507(e): Deaths Involving a Law Enforcement Officer.  
**Date:** 2020  
**Accession number:** 20220300e  
**Electronic access:** [20220300e](#)
- 22. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 1/1/2020 - 6/30/2020.  
**Date:** 2020  
**Accession number:** 20220293e  
**Electronic access:** [20220293e](#)
- 23. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 7/1/2020 - 12/31/2020.  
**Date:** 2020  
**Accession number:** 20220294e  
**Electronic access:** [20220294e](#)
- 24. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 1/1/2021 - 6/30/2021.  
**Date:** 2021  
**Accession number:** 20220295e  
**Electronic access:** [20220295e](#)



- 25. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** Juveniles Charged as Adults in Maryland. 7/1/2021 - 12/31/2021.  
**Date:** 2021  
**Accession number:** 20220296e  
**Electronic access:** [20220296e](#)
- 26. Agency:** GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, MARYLAND STATISTICAL ANALYSIS CENTER  
**Series:** (Report)  
**Description:** SeventhReport to the State of Maryland under Public Safety Article 3-507(e): Deaths Involving a Law Enforcement Officer 1/1/16 - 12/31/16.  
**Date:** 2021  
**Accession number:** 20220301e  
**Electronic access:** [20220301e](#)
- 27. Agency:** GOVERNOR'S OFFICE OF CRIME PREVENTION, YOUTH, AND VICTIM SERVICES  
**Series:** (Annual Report)  
**Description:** FY 2021.  
**Date:** 2021/06  
**Accession number:** 20220287e  
**Electronic access:**
- 28. Agency:** GOVERNOR'S OFFICE OF CRIME PREVENTION, YOUTH, AND VICTIM SERVICES  
**Series:** (Report)  
**Description:** Report on State Assets Being Deployed to Prevent Crime.  
**Date:** 2022/01  
**Accession number:** 20220288e  
**Electronic access:** [20220288e](#)

- 29. Agency:** GOVERNOR'S OFFICE OF CRIME PREVENTION, YOUTH, AND VICTIM SERVICES  
**Series:** (Report)  
**Description:** Report on State Assets Being Deployed to Prevent Crime.  
**Date:** 2022/07  
**Accession number:** 20220289e  
**Electronic access:** [20220289e](#)
- 30. Agency:** MARYLAND AUTOMOBILE INSURANCE FUND  
**Series:** (Report)  
**Description:** Report on Maryland Automobile Insurance Fund's Implementation of its Fund Producers Commission Structure.  
**Date:** 2014/10/01  
**Accession number:** 20220272e  
**Electronic access:** [20220272e](#)
- 31. Agency:** MARYLAND AUTOMOBILE INSURANCE FUND, FINANCIAL MANAGEMENT COMMITTEE  
**Series:** (Annual Report)  
**Description:**  
**Date:** 2017  
**Accession number:** 20220273e  
**Electronic access:** [20220273e](#)
- 32. Agency:** MARYLAND AUTOMOBILE INSURANCE FUND, FINANCIAL MANAGEMENT COMMITTEE  
**Series:** (Annual Report)  
**Description:**  
**Date:** 2018  
**Accession number:** 20220274e  
**Electronic access:** [20220274e](#)

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- 33.** Agency: MARYLAND AUTOMOBILE INSURANCE FUND, FINANCIAL MANAGEMENT COMMITTEE  
Series: (Annual Report)  
Description:  
Date: 2019  
Accession number: 20220275e  
Electronic access: [20220275e](#)
- 34.** Agency: MARYLAND AUTOMOBILE INSURANCE FUND, FINANCIAL MANAGEMENT COMMITTEE  
Series: (Annual Report)  
Description:  
Date: 2020  
Accession number: 20220276e  
Electronic access: [20220276e](#)
- 35.** Agency: MARYLAND AUTOMOBILE INSURANCE FUND, FINANCIAL MANAGEMENT COMMITTEE  
Series: (Annual Report)  
Description:  
Date: 2021  
Accession number: 20220277e  
Electronic access: [20220277e](#)
- 36.** Agency: MARYLAND AUTOMOBILE INSURANCE FUND, UNINSURED DIVISION  
Series: (Annual Report)  
Description:  
Date: 2018  
Accession number: 20220278e  
Electronic access: [2020278e](#)

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- 37.** Agency: MARYLAND YOUTH ADVISORY COUNCIL  
Series: (Annual Report)  
Description: 2020 - 2021. Ian Herd, Chair.  
Date: 2021/08/31  
Accession number: 20220279e  
Electronic access: [20220279e](#)
- 38.** Agency: MARYLAND YOUTH ADVISORY COUNCIL  
Series: (Annual Report)  
Description: 2021 - 2022. James Mu, chair.  
Date: 2022/08/31  
Accession number: 20220280e  
Electronic access: [20220280e](#)
- 39.** Agency: METROPOLITAN WASHINGTON AIRPORTS AUTHORITY  
Series: (Comprehensive Annual Financial Report)  
Description: For the fiscal years ended December 31, 2020 and December 31, 2019. Earl Adams, Jr., Chair; William E. Sudow, Vice-Chair,  
Date: 2020  
Accession number: 20220268e  
Electronic access: [20220268e](#)
- 40.** Agency: METROPOLITAN WASHINGTON AIRPORTS AUTHORITY  
Series: (Comprehensive Annual Financial Report)  
Description: For the fiscal years ended December 31, 2021 and December 31, 2020. William E. Sudow, Chair. Thorn Pozen, Vice-Chair,  
Date: 2021  
Accession number: 20220269e  
Electronic access: [20220269e](#)

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- 41.** Agency: METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS  
Series: (Annual Report)  
Description:  
Date: 2020  
Accession number: 20220270e  
Electronic access: [20220270e](#)
- 42.** Agency: METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS  
Series: (Annual Report)  
Description:  
Date: 2021  
Accession number: 20220271e  
Electronic access: [20220271e](#)
- 43.** Agency: NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS  
Series: (Annual Report)  
Description:  
Date: 2020  
Accession number: 20220286e  
Electronic access: [20220286e](#)
- 44.** Agency: PRINCE GEORGE'S COUNTY, RE-ENTRY ADVISORY BOARD  
Series: (Final Report)  
Description: Alexander Williams, Chair. Walter L. Simmons, Vice-Chair.  
Date: 2021/11  
Accession number: 20220305e  
Electronic access: [20220305e](#)

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- 45.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 49, Issue 17, Pages 781 - 812.  
Date: 2022/08/12  
Accession number: 20220304e  
Electronic access: [20220304e](#)
- 46.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 49, Issue 18, Pages 813 - 860.  
Date: 2022/08/26  
Accession number: 20220317e  
Electronic access: [20220317e](#)
- 47.** Agency: SOUTHERN REGIONAL EDUCATION BOARD  
Series: (Report)  
Description: Maryland College Affordability Report.  
Date: 2021/01  
Accession number: 20220283e  
Electronic access: [20220283e](#)
- 48.** Agency: STATE BOARD OF ELECTIONS  
Series: (Final Report)  
Description: Mail-In Voting Materials.  
Date: 2022/01/31  
Accession number: 20220307e  
Electronic access: [20220307e](#)

- 49.** Agency: STATE BOARD OF ELECTIONS  
Series: (Report)  
Description: 2016 Post-Election Tabulation Audit Report pursuant to section D38101.01 of the J2016 Joint Chairmen's Report (JCR).  
Date: 2016/12/22  
Accession number: 20220309e  
Electronic access: [20220309e](#)
- 50.** Agency: STATE BOARD OF ELECTIONS  
Series: (Report)  
Description: 2018 Post-Election Tabulation Audit. Report to the Maryland General Assembly.  
Date: 2018  
Accession number: 20220306e  
Electronic access: [20220306e](#)
- 51.** Agency: STATE BOARD OF ELECTIONS  
Series: (Report)  
Description: Report required by Election Law Article sec. 1-303.2(e).  
Date: 2022/08/04  
Accession number: 20220308e  
Electronic access: [20220308e](#)
- 52.** Agency: STATE WORKERS' COMPENSATION COMMISSION  
Series: (Annual Report)  
Description: FY 2021. R. Karl Aumann, chair.  
Date: 2021  
Accession number: 20220303e  
Electronic access: [20220303e](#)

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- 53.** Agency: SUSQUEHANNA RIVER BASIN COMMISSION  
Series: (Annual Report)  
Description: Andrew Dehoff, Executive Director. Ben Grumbles, (Maryland) Vice-Chair.  
Date: 2020  
Accession number: 20220284e  
Electronic access: [20220284e](#)
- 54.** Agency: SUSQUEHANNA RIVER BASIN COMMISSION  
Series: (Annual Report)  
Description: Andrew Dehoff, Executive Director. Ben Grumbles, Maryland (Chair).  
Date: 2021  
Accession number: 20220285e  
Electronic access: [20220285e](#)
- 55.** Agency: WASHINGTON METRORAIL SAFETY COMMISSION  
Series: (Annual Report)  
Description: Christopher A. Hart, Chair  
Date: 2021  
Accession number: 20220287e  
Electronic access: [20220287e](#)